



UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 20231
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 4679

| | | | | |
|------------------------------------|---|---------------------|-------------------------------|--|
| SERIAL NUMBER 09/892,233 | FILING DATE 06/26/2001 RULE | CLASS 323 | GROUP ART UNIT 2838 | ATTORNEY DOCKET NO. 09464-009002 |
|------------------------------------|---|---------------------|-------------------------------|--|

APPLICANTS

Andrew J. Burstein, Mountain View, CA;
Charles Nickel, San Jose, CA;

**** CONTINUING DATA *******

THIS APPLICATION IS A CON OF 09/498,297 02/04/2000 PAT 6,278,264

**** FOREIGN APPLICATIONS *******

IF REQUIRED, FOREIGN FILING LICENSE GRANTED SMALL ENTITY ****
** 07/23/2001

| | | | | |
|--|-------------------------------|-----------------------------|---------------------------|--------------------------------|
| Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no | STATE OR COUNTRY CA | SHEETS DRAWING 11 | TOTAL CLAIMS 33 | INDEPENDENT CLAIMS 3 |
| 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance | | | | |
| Verified and Acknowledged Examiner's Signature _____ Initials _____ | | | | |

ADDRESS

26181

TITLE

TRANSISTOR PATTERN FOR VOLTAGE REGULATOR

| | | |
|-----------------------------------|---|--|
| FILING FEE RECEIVED 772 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | <input type="checkbox"/> All Fees |
| | | <input type="checkbox"/> 1.16 Fees (Filing) |
| | | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |
| | | <input type="checkbox"/> 1.18 Fees (Issue) |
| | | <input type="checkbox"/> Other _____ |
| | | <input type="checkbox"/> Credit |



UNITED STATES PATENT AND TRADEMARK OFFICE

COMMISSIONER FOR PATENTS
UNITED STATES PATENT AND TRADEMARK OFFICE
WASHINGTON, D.C. 20231
www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 4679

| | | | | |
|--|---|-------------------------------|---|--|
| SERIAL NUMBER 09/892,233 | FILING DATE 06/26/2001 RULE | CLASS 323 | GROUP ART UNIT 2838 | ATTORNEY DOCKET NO. 09464-009002 |
| APPLICANTS Andrew J. Burstein, Mountain View, CA; Charles Nickel, San Jose, CA; | | | | |
| ** CONTINUING DATA ***** <i>for year</i> THIS APPLICATION IS A CON OF 09/498,297 02/04/2000 | | | | |
| ** FOREIGN APPLICATIONS ***** <i>for New</i> | | | | |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY ** ** 07/23/2001 | | | | |
| Foreign Priority claimed 35 USC 119 (a-d) conditions met Verified and Acknowledged | <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance Examiner's Signature <i>[Signature]</i> Initials | STATE OR COUNTRY CA | SHEETS DRAWING 11 | TOTAL CLAIMS 33 |
| INDEPENDENT CLAIMS 3 | | | | |
| ADDRESS ROGER S. BOROVOY Fish & Richardson P.C. Suite 100 2200 Sand Hill Road Menlo Park, CA 94025 | | | | |
| TITLE Transistor pattern for voltage regulator | | | | |
| FILING FEE RECEIVED 472 | FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following: | | <input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit | |